

## MINUTES

June 15, 2009

The regularly scheduled meeting of the Board of County Commissioners was called to order this 15th day of June, 2009, in meeting room 240 of the Cleveland County Office Building by Chairman Rod Cleveland. Tammy Howard, County Clerk/Secretary, called roll and those present were:

Rod Cleveland, Chairman  
Rusty Sullivan, Vice-Chairman  
Tammy Howard, Secretary

Member George Skinner was absent.

Others present were: Christine Brannon, David Batton, David Tinsley, Joe Lester, Melinda Duke, Brenda Wakeman, Peggy Laizure, Deborah VanWye, James Tyree, Doug McKenzie, Denise Ellison, Ken Schmitz, Geof Flora, Dwight Anderson, Paula Roberts, Anette Pretty and Amy Sullivan.

Chairman Cleveland began the meeting with the Pledge of Allegiance.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve the minutes of the Regular Meeting of June 8, 2009.

The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.

Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to accept the bids and to table the awarding/rejecting of County Bid #COM3-1419 – The Purchase of one (1) or more, New Tandem Axle Belly Dump Trailer for the Cleveland County Commissioners.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.

Motion Carried.

The bidders, each with properly executed non-collusion affidavits are listed on the following page:

<b>CLEVELAND COUNTY BID SUMMARY</b>							
<b>List of Individual Bidders</b>							
	<b>Frontier Equipment</b>	<b>Irwin Trailer LLC</b>	<b>R&amp;D Equipment</b>	<b>Bruckner Truck Sales, Inc.</b>	<b>Southwest Trailers &amp; Equipment</b>	<b>Northcutt</b>	
BID: #COM3-1419							
DEPT: Commissioner's							
DATE OPENED: 6-15-09							
	1	2	3	4	5	6	
<b>List of Individual Items</b>							<b>Awarded To:</b>
The purchase of one (1) or more, New Tandem Axle Belly Dump Trailer, for the County Commissioners.							Tabled on 6-15-09
<b>Proposed Trailer Option #1 (Manual Tarp):</b>							
MAKE:	NO BID	CTS	Ranco	NO BID	Construction Trailers Specialists	Trail King	
MODEL:		BDT-40	21-40		BDT-40	TKBD22-402	
YEAR:		2010	2009		2009	2008	
WARRANTY:		1 year	1 year		1 year	_____	
<b>BID TOTAL OPTION #1:</b>		\$29,600.00	\$31,594.00		\$30,600.00	\$30,892.00	
						FOB Wichita, KS	
<b>Proposed Trailer Option #2 (Electric Tarp):</b>							
MAKE:		CTS	Ranco			Trail King	
MODEL:		BDT-40	21-40			TKBD22-402	
YEAR:		2010	2009			2008	
WARRANTY:		1 year	6 months			_____	
<b>BID TOTAL OPTION #2:</b>		\$30,300.00	\$32,199.00		\$31,300.00	\$32,615.00	
						FOB Wichita, KS	
F.O.B. Vendor Ready for Pick-up Date:		2 weeks ARO	7/1/2009		_____	1 week after bid is accented	
<b>Exceptions:</b>		_____	_____		If ordered an elect. Tarp system, it will be (2) weeks from the close of bid date.	see attached	
Does Bid Proposal Comply:		Yes	Yes		Yes	No	
Contact Information:							
Name:		Joe Gaspar	Russell Griffis		Don Lester Jr.	Randy Ikehorn	
Title:		_____	Partner		Sales Rep.	Sales Associate	
Telephone:		405-279-3527	405-590-2865		405-943-9851	316-772-7316	
Fax:		405-279-2313	405-217-9090		405-943-4013	316-838-6203	
NON-COLLUSION AFFIDAVIT: PA-102(1982)		YES	YES		YES	YES	

Rusty Sullivan moved, seconded by Rod Cleveland, to accept the bids and to table the awarding/rejecting of County Bid #COM3-1420 – Purchase for one (1) or more, 2005 or newer Model Semi-Tractor Truck with less than 120,000 miles for the Cleveland County Commissioners.

The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.  
Motion Carried.

The bidders, each with properly executed non-collusion affidavits are listed on the following page:

<b>CLEVELAND COUNTY BID SUMMARY</b>					
<b>List of Individual Bidders</b>					
	<b>Bruckner Truck Sales, Inc.</b>	<b>Bruckner Truck Sales, Inc. - Alternate Bid</b>	<b>Total Truck &amp; Trailer</b>	<b>Nesco, Inc.</b>	
BID: #COM3-1420					
DEPT: Commissioner's					
DATE OPENED: 6-15-09					
	1	2	3	4	
<b>List of Individual Items</b>					<b>Awarded To:</b>
Purchase for one (1) or more, 2005 or newer					Tabled on 6-15-09
Model Semi-Tractor Truck with less than 120,000 miles for the Cleveland County Commissioners.					
<b>VENDOR'S PROPOSED UNIT:</b>					
MAKE:	Mack	Mack	Mack	Volvo	
MODEL:	CHN613	CHN613	CH613 MP8	VNL64T430	
YEAR:	2005	2007	2008	213,900	
MILEAGE:	119,643	192,440	104,752		
WARRANTY:	None	None	—	100,000 - 12 mos 500,000 - 60 mos	
<b>TOTAL BID PRICE:</b>	\$68,000.00	\$70,000.00	\$81,480.00	\$99,500.00	
			FOB County		
F.O.B. Vendor Ready for Pick-up Date:	Five (5) Working Days After Bid Award	Five (5) Working Days After Bid Award	—	7/15/09	
EXCEPTIONS:	None	Exception to mileage only	—	Mileage	
DEALER:					
CONTACT PERSON:	Ken Schmitz	Ken Schmitz	J. Michael Green	Jeremy Zimmer	
TITLE:	Government Sales	Government Sales	President	Inside Sales	
TELEPHONE NUMBER:	405-942-4800	405-942-4800	405-329-3775	260-824-6340	
FAX NUMBER:	405-942-4940	405-942-4940	405-329-8588	260-824-6350	

Rusty Sullivan moved, seconded by Rod Cleveland, to accept the bids and to table the awarding/rejecting of County Bid #COM3-1421 – Purchase for one (1) or more, New Model Semi-Tractor Truck for the Cleveland County Commissioners.  
 The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.  
 Motion Carried.

The bidders, each with properly executed non-collusion affidavits are listed on the following page:

<b>CLEVELAND COUNTY BID SUMMARY</b>						
<b>List of Individual Bidders</b>						
	<b>Bruckner Truck Sales, Inc.</b>	<b>The Around the Clock Freightliner Group, LLC; Oklahoma City Freightliner / Western Star - Bid #1</b>	<b>The Around the Clock Freightliner Group, LLC; Oklahoma City Freightliner / Western Star - Bid #2</b>	<b>The Around the Clock Freightliner Group, LLC; Oklahoma City Freightliner / Western Star - Bid #3</b>	<b>MHC Kenworth - Oklahoma City</b>	
BID: #COM3-1421						
DEPT: Commissioner's						
DATE OPENED: 6-15-09						
	1	2	3	4	5	
<b>List of Individual Items</b>						<b>Awarded To:</b>
Purchase for one (1) or more, New						Tabled on 6-15-09
Model Semi-Tractor Truck for the Cleveland County Commissioners.						
<b>VENDOR'S PROPOSED UNIT:</b>						
MAKE:	Mack	Freightliner	Western Star	Freightliner	Kenworth	
MODEL:	CHU613	FLD-SD	4900 FA	FLO-120SD	T800	
YEAR:	2010	2008	2008	2009	2010	
MILEAGE:	New	277	441	300	New	
WARRANTY:	warrant summary attached	Engine 5yr/500,000 mile	1 year 100,000 mile Truck	1 year 100,000 truck mile	see attached	
		Truck - 1 year 100,000 mile	5 year 500,000 engine	5 year 500,000 mile engine		
		Extended Towing 1 year unlimited				
<b>TOTAL BID PRICE:</b>	\$101,870.00	\$77,195.00	\$76,204.00	\$80,821.00	\$98,269.00	
		(2) available	(2) available	(2) available		
F.O.B. Vendor Ready for Pick-up Date:	Within ten (10) working days of bid award	1 week	1 week	1 week	Aprox. 6 wks	
EXCEPTIONS:	None	No keyless entry, No battery disconnect, 15 CFM Compressor, No engine brake, RTO-1690 8LL Transmission, 40,000 lb rear axle, No fog lights.	Keyless entry, Battery disconnect, 450 HP engine, 15.9 CFM, 225"WB, 12,000 16 front, 40,000 lb rear, fog lights	225" wheelbase, 12,000 front, 40,000 rear, back up alarm, freightliner wheels, 10 speed transmission, keyless entry, airride passenger seat 2,040,000 RBM Frame	Not really sure what you are looking for in the computerized routine maintenance system.	
DEALER:						
CONTACT PERSON:	Ken Schmitz	Geof Flora	Geof Flora	Geof Flora	Ralph Campbell	
TITLE:	Gov. Sales	Account Manager	Account Manager	Account Manager	Fleet Sales	
TELEPHONE NUMBER:	405-942-4800	405-917-2048	405-917-2048	405-917-2048	405-949-0009	
FAX NUMBER:	405-942-4940	405-942-6390	405-942-6390	405-942-6390	405-949-5635	
NON-COLLUSION AFFIDAVIT:	YES	YES	YES	YES	YES	
PA-102(1982)						

Rusty Sullivan moved, seconded by Rod Cleveland, to award the bid to the only bidder The Norman Transcript for County Bid #COM-1422 – One-Year (1) Non-Encumbered Contract for the Publications of Commissioners’ Proceedings and any Legal Notices required by law per the Oklahoma Statues. The bid term will be from July 1, 2009 through June 30, 2010. The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.  
Motion Carried.

The bidders, each with properly executed non-collusion affidavits are listed as follows:

<b>CLEVELAND COUNTY BID SUMMARY</b>		
<b>List of Individual Bidders</b>		
	<b>The Norman Transcript</b>	
BID:	<b>#COM-1422</b>	
DEPT:	COMMISSIONER'S	
DATE OPENED:	6-15-09	
	1	
<b>List of Individual Items</b>		<b>AWARDED:</b>
One-Year (1) Non-Encumbered Contract		The Norman Transcript
for the Publication of Commissioners' Proceedings and any Legal Notices required by law per the Oklahoma Statutes.		June 15,2009
The bid term will be from July 1, 2009 through June 30, 2010.		
<b>1st Publication Per Word:</b>	\$0.15	
<b>2nd Publication Per Word:</b>	\$0.14	
<b>3rd Publication Per Word:</b>	\$0.14	
<b>Subsequent Publications Per Word:</b>	\$0.14	
	\$ .70 per line for 1st Publication	
	\$ .65 per line for subsequent Publications	
<b>Contract Information:</b>		
Contact Person:	Tammy Griffis	
Telephone Number:	366-3591	
Fax Number:	366-3520	
NON-COLLUSION AFFIDAVIT: PA-102(1982)	YES	

Upon the request of Paula Roberts, Election Board Secretary, Rusty Sullivan moved, seconded by Rod Cleveland, to award the bid to the only bidder Royal Printing, for County Bid #EB-1423 – One-Year (1) Non-Encumbered Contract for the Printing of Election Ballots for the County Election Board. The bid term will be from July 1, 2009 through June 30, 2010.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.  
Motion Carried.

The bidders, each with properly executed non-collusion affidavits are listed on the following page:

<b>CLEVELAND COUNTY BID SUMMARY</b>		
<b>List of Individual Bidders</b>		
	<b>Royal Printing Company, Inc.</b>	
BID: #EB-1423		
DEPT: Election Board		
DATE OPENED: 06-15-09		
<b>List of Individual Items</b>		<b>Awarded To:</b>
List of Individual Items		Royal Printing Company, Inc.
One-Year (1) Non-Encumbered Contract for the Printing of Election Ballots for the Election Board.		June 15, 2009
The bid term will be from July 1, 2009 through June 30, 2010		
<b>ONE (1) COLUMN - ONE SIDED:</b>		
0-499 - Per C:	\$21.00	
500-999 -Per C:	\$17.00	
1000-9999 - Per M:	\$111.00	
10,000-&Over - Per M:	\$98.00	
Plate Change:	\$25.00	
<b>ONE (1) COLUMN-TWO SIDED:</b>		
0-499 - Per C:	\$25.00	
500-999 - Per C:	\$20.00	
1000-9999 - Per M:	\$131.00	
10,000-&Over - Per M:	\$118.00	
Plate Change:	\$25.00	
<b>TWO (2) COLUMN-ONE SIDED:</b>		
0-499 - Per C:	\$30.00	
500-999 - Per C:	\$24.00	
1000-9999 - Per M:	\$147.00	
10,000-&Over - Per M:	\$129.00	
Plate Change:	\$25.00	
<b>TWO (2) COLUMN-TWO SIDED:</b>		
0-499 - Per C:	\$34.00	
500-999 - Per C:	\$27.00	
1000-9999 - Per M:	\$167.00	
10,000-&Over - Per M:	\$149.00	
Plate Change:	\$25.00	
<b>THREE (3) COLUMN-ONE SIDED:</b>		
0-499 - Per C:	\$39.00	
500-999 - Per C:	\$31.00	
1000-9999 - Per M:	\$168.00	
10,000-&Over - Per M:	\$149.00	
Plate Change:	\$25.00	
<b>THREE (3) COLUMN-TWO SIDED:</b>		
0-499 - Per C:	\$44.00	
500-999 - Per C:	\$34.00	
1000-9999 - Per M:	\$188.00	
10,000-&Over - Per M:	\$169.00	
Plate Change:	\$25.00	
NON-COLLUSION AFFIDAVIT:	YES	
PA-102(1982)		

Upon the request of Paula Roberts, Election Board Secretary, Rod Cleveland moved, seconded by Rusty Sullivan, to award the bid to the only bidder MAH Moving & Storage, LLC, for County Bid #EB-1424 – One-Year (1) Non-Encumbered Contract for Voting Equipment Carrier Service for Ballot Boxes, Voting Devices, Voting Booths and needed additional equipment for the Election Board. The bid term will be from July 1, 2009 through June 30, 2010.

The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.  
Motion Carried.

The bidders, each with properly executed non-collusion affidavits are listed as follows:

<b>CLEVELAND COUNTY BID SUMMARY</b>		
<b>List of Individual Bidders</b>		
	<b>MAH Moving &amp; Storage LLC</b>	
BID: #EB-1424		
DEPT: Election Board		
DATE OPENED: 6-15-09		
	1	
<b>List of Individual Items</b>		<b>Awarded To:</b>
Non-Encumbered Contract for Voting		MAH Moving & Storage LLC
Device Carrier Service for Ballot Boxes,		6/15/2009
Voting Booths and Poll Booths for the		
Cleveland County Election Board		
The bid term will be from July 1, 2009		
through June 30, 2010.		
<b>ELECTRONIC EQUIPMENT</b>		
<b>CARRIER SERVICE PER HOUR:</b>	\$77.00	
Bid Meet Specs: Yes or No	YES	
Hauling Experience:	12 Years	
Contact Information:		
Contact Person:	Jerry D. Thurston	
Telephone #:	(405) 872-1220	
Fax #:	(402) 872-1221	
NON-COLLUSION AFFIDAVIT:	YES	
PA-102(1982)		

Rod Cleveland moved, seconded by Rusty Sullivan, to table the awarding/rejecting of County Bid #BE-1417 – One-Year (1) Non-Encumbered Contract for Building Maintenance Supplies for Cleveland County. The bid term will be from July 1, 2009 through June 30, 2010.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.  
Motion Carried.

Upon the request of Joe Lester, County Sheriff, Rod Cleveland moved, seconded by Rusty Sullivan, to award the bid to the lowest bidder Global Software in the amount of \$298,274.00 for County Bid #SHE-1414 – The purchase to provide a comprehensive, fully integrated, CAD (Computer Aided Dispatch) and Record Management System for the Cleveland County Sheriff's Office.

The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.

Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve the Renewal of Cooperative Agreement between the Board of County Commissioners and U.S. Department of Agriculture APHIS – Wildlife Services Oklahoma Department of Agriculture, Food and Forestry. Cleveland County agrees to provide funds in the amount of \$2,400.00 as contribution to the cooperative animal damage control program for the purpose to supplement the wildlife damage control travel and field expenses of the Wildlife Services Specialists. Contract period will be from July 1, 2009 through June 30, 2010. Pursuant to Section 2 of Cooperative Agreement Number 1-10-00 date June 19, 1995.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.

Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve the Notice of Appointment for Tracey Payton as Alternate Requesting Officers for OSU Extension Accounts E1A, E1C, E2, E3 and E4.

The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.

Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve the Claim in the amount of \$7,200.00 from EST, Inc. for the Bridge and Approach Plans – Project No. CR-114C (237-239), State Job No. 26114, 26115, 26116 (04), Cleveland County, District #2, (T8N, R1E), 1.0 miles south and 0.8 miles west of Etowah extending north 3 miles.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.

Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve the Financial Statement of the Resale Property Fund.

The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.

Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve the invoice received from PCPSCT (Pottawatomie County Public Safety Center Trust) for housing inmates for the month of May, 2009 in the amount of \$20,512.00, Invoice #870, dated 5-31-09.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.

Motion Carried.

Rod Cleveland moved, seconded by Rusty Sullivan, to approve the Sheriff's Report and Claim for Board of County Prisoners for the month of May, 2009 in the amount of \$14,742.00.

The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.

Motion Carried.



Rusty Sullivan moved, seconded by Rod Cleveland, to approve the CED #5 Fund Project Application.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.

Motion Carried.

Rod Cleveland moved, seconded by Rusty Sullivan, to approve the Affidavit of Assignment granting authority to subcontractor, Communityworks LLC, to submit claims directly to the Office of Juvenile Affairs and to receive payment directly from OJA for FY 2009/2010.

The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.

Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve the May, 2009 monthly reports of the following:

- a. David Tinsley, County Assessor
- b. Shari Kinney, County Health Department

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.

Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve the following Resolution disposing of equipment:

- a. #H105-67 Computer Workstation
- b. #H109-10 Data Caddy
- c. #H110-25 Computer Table
- d. #H120-121 Chair (Inventory Number Wrong)
- e. #H205-3 Digital Camera
- f. #H205-5 Digital Camera
- g. #H205-7 Camera
- h. #H218-9 Monitor
- i. #H218-84 Software CD
- j. #H218-85 Software CD
- k. #H218-86A Software CD
- l. #H218-87A Software CD
- m. #H218-88A Software CD
- n. #H218-89A Software CD
- o. #H218-90A Software CD
- p. #H218-91A Software CD
- q. #H218-92A Software CD
- r. #H218-93A Software CD
- s. #H218-94A Software CD
- t. #H218-95A Software CD
- u. #H218-96A Software CD
- v. #H218-97A Software CD
- w. #H218-98A Software CD
- x. #H218-99A Software CD
- y. #H218-100A Software CD
- z. #H218-101A Software CD
- aa. #H218-102A Software CD
- bb. #H218-119 Dell Dimension 2100
- cc. #H218-143 Dell Precision Workstation 670 Intel

(The above list is from the Treasurer’s Office,  
items are either being declared surplus and/or being junked.)

The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.  
Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve the Resolution Determining Maximum Monthly Highway Expenditures:

T1A	\$ 300,538.50
T1C	4,035.03
T2A	\$ 2,449,575.24
T2B	48,986.81
<u>T3</u>	<u>\$ 1,909,500.21</u>
Total Unrestricted	\$ 4,712,635.79

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.  
Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve the following Blanket Purchase Orders:

- a. General Fund
  - 09-5962 – SM2 P & K Equipment, Inc. \$ 500.00
  - 09-6016 – B2B-300 Sysco Food Services of Okla. 3,000.00
  - 09-6017 – B2A-300 Johnson Controls, Inc. 4,510.00
  
- b. Highway Fund
  - 09-5964 – T2A O’Reilly Automotive 1,000.00
  - 09-5972 – T2A BNB Technology Networking 1,000.00
  - 09-5985 – T2A Warren Cat 1,000.00
  - 09-6013 – T2A Bruckner’s Truck Sales, Inc. 1,000.00

The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.  
Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

09-0051 – HR2	09-2587 – D2	09-2463 – T2A
09-0057 – H2	09-2760 – A4	09-3201 – T2A
09-0149 – SL2	09-3098 – SL2	09-3632 – T2A
09-0224 – D2	09-3314 – SM2	09-4150 – T2A
09-0292 – SM2	09-4425 – SM2	09-4481 – T2A
09-0311 – C2	09-4426 – SM2	09-4928 – T2A
09-0322 – C2	09-4558 – A4	09-5015 – T2A
09-0329 – SM2	09-5012 – B2B-300	09-5043 – T2A
09-0332 – SM2	09-5195 – SM2	
09-0348 – SM2	09-5496 – B2B-300	
09-0349 – SM2	09-5607 – B2B-300	09-0141 – MD2
09-0354 – SM2		09-0172 – MD2
09-0367 – SM2	09-0063 – T2A	09-0189 – MD2

09-0385 – SM2	09-0093 – T2A	09-0989 – MD1A
09-0577 – SL2	09-0378 – T2A	09-1736 – MD2
09-2034 – SM2	09-1563 – T2A	09-3350 – MD1C
09-2391 – SM2	09-2385 – T2A	
		09-5562 – CFB2-200

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.  
Motion Carried.

Rusty Sullivan moved, seconded by Rod Cleveland, to approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

FY 08/09

a. General Fund	\$ 74,394.48
b. Highway Fund	30,932.90
c. Health Fund	18,848.43
d. Sheriff Service Fee Fund	10,150.05
e. Sheriff Revolving Fund	1,225.25
f. Sheriff Commissary Fund	655.24
g. Sheriff Jail Fund	1,482.50
h. Drug Court Revolving Fund Adult	226.48
i. Fair Board Fund	88.07

The vote was: Rusty Sullivan, yes; Rod Cleveland, yes.  
Motion Carried.

(For a complete listing of warrants and original signatures, see warrant registers.)

There being no further business to come before the Board, Rusty Sullivan moved, that the meeting be adjourned. Rod Cleveland seconded the motion.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes.  
Motion Carried.

(Clerk's note: Agenda was posted on 6-12-09 @ 8:16 a.m.)